

# VIRGINIAS REGIONAL STUDENT CONVENTION

April 8-11, 2025

#### **FINANCIAL INFORMATION**

School Registration (nonrefundable)

\$50 (per school)

Participant Fee (includes registration, meals, and lodging)

**\$215** (per person)

#### **DEADLINES**

#### **February 7, 2025**

\$50 School Registration Fee (nonrefundable)

School, Participant, and Event Registration online @ http://register.aceschooloftomorrow.com

### March 3, 2025

**Registration Paperwork Mailing Deadline** (Forms CF5, CF6, CF8, CF16)

Early Entries (Postmarked) Mailing Deadline

### **MAILING INFORMATION**

#### Mail all items to:

Virginias Student Convention c/o Prospect Christian Academy P.O. Box 71 Prospect, VA 23960

#### **REGISTRATION FORMS**

CF5 Sponsor Registration FormCF6 Permission for Participation

CF8 Parent/Guardian's Consent to Health Care

CF16 Student Convention Screening Form



Mount Hope, West Virginia

Contact information: Mr. Gary Stoots • 434-315-4836 • glstoots@embarqmail.com

## **Event Updates**

#### > SCRIPTURE VIDEO

2025 Scripture will be from Psalm 24 or Psalm 62

#### > BIBLE BOWL

2025 questions will cover Numbers, Ezra, Ecclesiastes, II Kings, Habakkuk, Hosea, John, I Corinthians, Philemon, I Peter, and III John

#### > GROUP BIBLE SPEAKING

The Scripture passage for Group Bible Speaking is to be chosen from the following list.

- Psalm 37:1-24
- Psalm 139:1-24
- Daniel 3:8-30
- Isaiah 40:11-31

- Ecclesiastes 3:1-22
- John 3:14-36
- Romans 8:18-39
- James 1:1-25

### PENNANT DESIGN

"Make It Matter: Commit to the Cause"

Colossians 3:23 "And whatsoever ye do, do it heartily, as to the Lord, and not unto men."

#### FLAG CORPS

"The Roll Call" by London Citadel Band of the Salvation Army

#### > EARLY ENTRIES

To help facilitate judging, the following event entries must be mailed to your Local Convention Coordinator. These entries must be postmarked by the deadline. Refer to page 1 for the mailing address and important dates.

- 220 Essay Writing
- 221 Poetry Writing
- 222 Short Story Writing
- 223 Website Design
- 224 PowerPoint® Presentation—Linear
- 225 PowerPoint® Presentation—Nonlinear
- 550 Music Composition
- 551 Music Arranging
- 627 Radio Program
- 628 Scripture Video
- 630 A.C.E. Character Trait Video

#### > STUDENT CONVENTION GUIDELINES

Please read the Guidelines for complete details about event changes and all other Student Convention rules and instructions. The *Student Convention Guidelines* are available at aceschooloftomorrow.com/convention-guidelines. Online registration will be available September 30, 2024.

## > GAME ZONE EVENTS

Check with your Local Convention Coordinator to find out more about Game Zone events. Each RSC may or may not have Game Zone events. Game Zone events will be available as time and facilities allow. Please note that scheduled events will take priority over any Game Zone events offered during the week.

#### **EVENTS OF THE HEART**

The Events of the Heart category is designed to allow students who are not able to be competitive on their own in any events (due to mental limitations) to compete at Student Convention and be recognized at the Awards Ceremony. Contestants must meet all International Student Convention qualifications and register at Regional and International Conventions according to the Student Convention Guidelines. The contestant may participate alone, with the help of another student, or with the help of an adult.

- **Qualifications:** 1. Contestant must be mentally challenged to the extent that the student is incapable of entering any regular competition.
  - 2. Complete the Events of the Heart Registration form during the registration process.
  - 3. Qualification Affidavit must accompany judges' forms and be properly signed.

#### REGIONAL STUDENT CONVENTION EXCEPTIONS

Students may add one more athletic event, one more elimination event, and two more performance events to their event total than are allowed at ISC. They can participate in a total of four athletic events, three elimination events, and eight performance events. The maximum number of events remains at twelve. Students will need to enter two nonathletic events before they are able to enter athletic events. This will not be the case for ISC. Golden Apple, Golden Harp, Golden Lamb, Christian Soldier, and Christian Worker participants need to complete all memory work by Regional Student Convention in order to receive a first-place medal.

#### DRESS AND APPEARANCE REQUIREMENTS

In keeping with A.C.E.'s conservative dress standards, the dress requirements as stated in the Student Convention Guidelines must be observed by everyone officially associated with Student Convention. Participants, contestants, sponsors, and coaches are to dress in conservative, appropriate, modest attire. Fads or extremes are inappropriate and will not be allowed. Participants are asked to show deference to the intent of the appearance guidelines. Violators will be asked to change their clothing or leave the Convention. Dress requirements will be followed throughout the entire Convention, including ARRIVAL and DEPARTURE. Only those meeting the dress and appearance requirements will be allowed to register and remain on the premises. It is the responsibility of the sponsor to ensure that all students and parents are informed of the dress and appearance guidelines prior to departing for Convention. Refer to the General Guidelines on the website for complete appearance standards at aceschooloftomorrow.com/convention-guidelines.

#### INTERNATIONAL STUDENT CONVENTION

As you prepare for your A.C.E. Regional Student Convention, be sure to also plan to attend the A.C.E. International Student Convention, May 24–29, 2025, at Ball State University in Muncie, Indiana.

## A.C.E. Regional/International Student Convention JUDGE'S/ASSISTANT'S FORM

Please make copies and distribute to all adults who are interested. Mail in with early entries and forms.

| Please print the following | lowing:                        |                |                            |  |
|----------------------------|--------------------------------|----------------|----------------------------|--|
|                            |                                | Home Phone     | Home Phone Customer Number |  |
|                            |                                | Customer Nu    |                            |  |
| School Address             |                                |                |                            |  |
|                            |                                |                | ZIP Code                   |  |
| Email Address              |                                |                |                            |  |
|                            | ist (CF13), please indicate a  |                |                            |  |
|                            |                                | •              |                            |  |
|                            |                                |                |                            |  |
|                            |                                |                |                            |  |
|                            |                                |                |                            |  |
|                            |                                |                |                            |  |
| Have you previous          | ly served as a judge at:       |                |                            |  |
| Regional St                | udent Convention? y            | res 🗆 no 🗆     |                            |  |
| Internationa               | al Student Convention? y       | res 🗆 no 🗆     |                            |  |
| If yes, in which are       | as?                            |                |                            |  |
| Would you be willi         | ing to assist in other areas c | of convention? | yes 🗌 no 🗀                 |  |
| If yes, please indica      | ate your area of interest:     |                |                            |  |
| Master Control             |                                |                |                            |  |
| Registration               |                                |                |                            |  |
| Athletics                  |                                |                |                            |  |
| Other                      |                                |                |                            |  |
|                            |                                |                |                            |  |
|                            | Signature                      |                |                            |  |